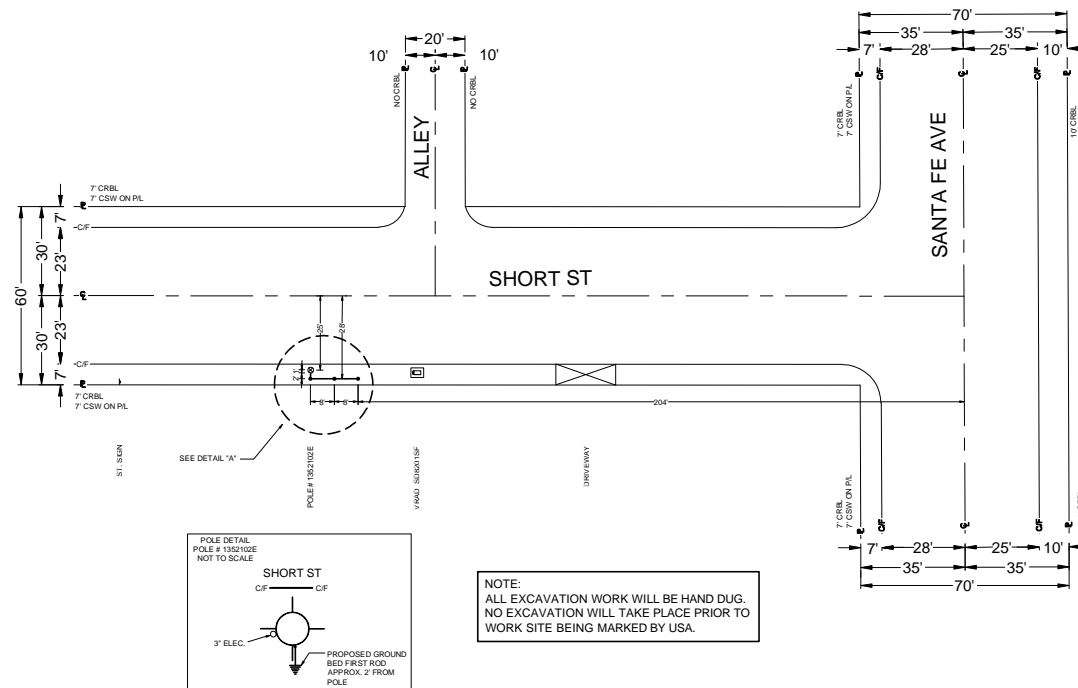
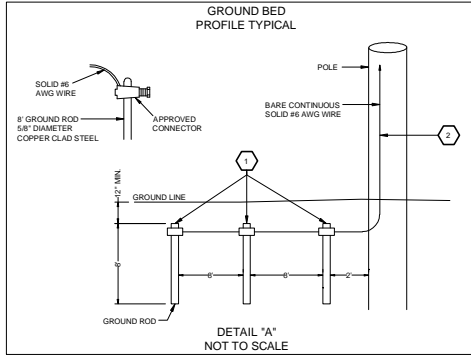
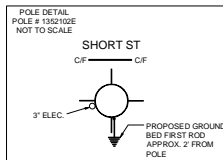


PLACEMENT DATA

1. PL. 18 TR FT. # 6 GROUND WIRE
INSTALL 3 COPPER GROUND RODS
5/8" DIAMETER, 8' MINIMUM LENGTH
NO PM - PROTECTION PRECAUTION
POLE # 1352102E
R/C Z2C
2. PL. 32' # 6 GROUND WIRE
R/C Z2C



NOTE:
ALL EXCAVATION WORK WILL BE HAND DUG.
NO EXCAVATION WILL TAKE PLACE PRIOR TO
WORK SITE BEING MARKED BY USA.



CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PITS-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PITS-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS (SEE BONDING DETAIL).
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER.
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMPs) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: SHORT ST S/S OF STREET, 220' W/O CL OF SANTA FE AVE.

DESCRIPTION: PLACE (1) GROUND BED & 32' OF BARE #6 GROUND WIRE AT POLE# 1352102E

BACKFILL SHALL BE PER CITY OF HUNTINGTON PARK STANDARDS.

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A
CONDUIT RECORD: N/A		
SUB MAP # N/A		
STREET NAME	N/A	
MATERIAL	N/A	
LINEAR FEET	N/A	

EXCAVATION DATA			
CITY OF	LOS ANGELES COUNTY		
PLACING	GROUND BED AND 32' OF BARE #6 GROUND WIRE		
EXCAVATION IN CONCRETE DRIVEWAY			
EXCAVATION IN CONCRETE SIDEWALK	18' X 1' = 18 SQ FT		
EXCAVATION IN ASPHALT STREET			
EXCAVATION IN DIRT			
EXCAVATION IN DIRT			
EXCAVATION IN CONCRETE SIDEWALK			
TOTAL EXCAVATION:	18 SQ FT		
NUMBER OF CUTS:	1		
DATE	07/28/14	ATTID	DAWN HOLTZMAN
DRAWN	07/28/14	AFL / MC	818-778-2404
CHECKED			CH78528/ATT.COM
APPROVED	7/30/14	CH7852	LINDA KUE
DATE REVISIONS			REVISION NUMBER
			ADD-204-3317
			82-18
			OFFICE OFFICE
			HUNTINGTON PARK
			UNDERGROUND CONSTRUCTION
			PROJECT NUMBER

AFL Telecommunications
170 RIDGEVIEW CIRCLE
DUNCAN, SD 56934

FILENAME: E218 9619734 REL 3.dwg
DRAWING: 2/2